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Entered 02/19/18 12:24:42 Desc Main

Case 16-18795-mdc Doc 67

| Case 1   |   | Entered 02/19/18 12:24:42 Desc Main age 2 of 4       |  |
|----------|---|--|--|
|          |   |  |  |
| 1        | BSI requests that for all notice purposes and for inclusion in the Master Mailing List in |  |  |
| 2        | this case, the following address be used:   |  |  |
| 3        | PHYSICAL ADDRESS:   | EMAIL ADDRESS:                                       |  |
| 4        | BSI Financial Services<br>1425 Greenway Drive, Ste. 400                                   | prpbk@bsifinancial.com                               |  |
| 5        | Irving, TX 75038  |  |  |
| 6        |   |  |  |
| 7        |   |  |  |
| 8        | Dated: February 13, 2018  | By: <u>/s/ Karin Murphy</u><br>Karin Murphy          |  |
| 9        |   | c/o BSI Financial Services                           |  |
| 10       |   | Assistant Vice President, Foreclosure and Bankruptcy |  |
| 11       |   | 1425 Greenway Drive, Ste. 400<br>Irving, TX 75038    |  |
| 12       |   | 972.347.4350<br>prpbk@bsifinancial.com               |  |
| 13       |   | prpen e communecturio                                |  |
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| -        | 2 REQUEST FOR NOTICE  |  |  |
|          | REQUEST FOR NOTICE  |  |  |

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|--|--|--|--|
| 1<br>2<br>3                            | UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA – PHILADELPHIA DIVISION  |  |  |
| 4<br>5<br>6<br>7<br>8<br>9             | In Re:  Case No: 16-18795-mdc  CHAPTER 13  Howard E Mitchell Jr.,  CERTIFICATE OF SERVICE  Debtors.  Debtors.  |  |  |
| 12<br>13<br>14<br>15                   | CERTIFICATE OF SERVICE  I am employed in the County of Orange, State of California. I am over the age of eighteen and not a party to the within action. My business address is: 1920 Old Tustin  |  |  |
| 17<br>18<br>19<br>20<br>21<br>22       | Avenue, Santa Ana, CA 92705.  I am readily familiar with the business's practice for collection and processing of correspondence for mailing with the United States Postal Service; such correspondence would be deposited with the United States Postal Service the same day of deposit in the ordinary course of business. |  |  |
| 223<br>224<br>225<br>226<br>227<br>228 |  |  |  |
|  | 1 CERTIFICATE OF SERVICE   |  |  |

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|----|--|---|--|
| 1  | On February 19, 2018 I served the following documents described as:                                    |   |  |
| 2  | • REQUEST FOR NOTICE   |   |  |
| 3  | on the interested parties in this action by placing a true and correct converted in a scaled           |   |  |
| 4  | on the interested parties in this action by placing a true and correct copy thereof in a sealed        |   |  |
| 5  | envelope addressed as follows:   |   |  |
| 6  | (Via United States Mail)   |   |  |
| 7  | <b>Debtor</b><br>Howard E. Mitchell, Jr.   | Trustee WILLIAM C. MILLER, Esq.                 |  |
| 8  | 315 South Camac Street   | Chapter 13 Trustee                              |  |
|    | Philadelphia, PA 19107   | P.O. Box 1229                                   |  |
| 9  | Dobtow's Counsel   | Philadelphia, PA 19105                          |  |
| 10 | Debtor's Counsel<br>ZACHARY PERLICK  | United States Trustee                           |  |
| 11 | 1420 Walnut Street   | Office of the U.S. Trustee                      |  |
|    | Suite 718  | 833 Chestnut Street                             |  |
| 12 | Philadelphia, PA 19102   | Suite 500 Philodolphia PA 10107                 |  |
| 13 |  | Philadelphia, PA 19107                          |  |
| 14 | $\frac{1}{2}$ xx (By First Class Mail) At my business address, I placed such envelope for deposit with |   |  |
|    | the United States Postal Service by placing them for collection and mailing on that date               |   |  |
| 15 | following ordinary business practices.   |   |  |
| 16 | Via Electronic Mail pursuant to the requirements of the Local Bankruptcy Rules of the                  |   |  |
| 17 | Eastern District of California   |   |  |
| 18 | <u>xx</u> (Federal) I declare under penalty of perjury under the laws of the United States of          |   |  |
| 19 | America that the foregoing is true and correct.  |   |  |
| 20 | Executed on February 19, 2018 at Santa Ana, California   |   |  |
| 21 | /s/ Krystle Miller   |   |  |
| 22 | Krystle Miller   |   |  |
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